

TRIPURA JOINT ENTRANCE EXAMINATION-2023

Model Answer Key

Subject: Physics & Chemistry

| Physics | | | |
|----------------|--------|---|---|
| Question Nos. | Series | | |
| | P | Q | R |
| 1 | C | A | A |
| 2 | C | A | B |
| 3 | D | D | D |
| 4 | A | D | C |
| 5 | A | C | D |
| 6 | B | B | A |
| 7 | B | C | B |
| 8 | A | C | C |
| 9 | D | C | A |
| 10 | A | B | D |
| 11 | B | B | A |
| 12 | D | C | A |
| 13 | C | C | D |
| 14 | D | D | D |
| 15 | A | A | C |
| 16 | B | A | B |
| 17 | C | B | C |
| 18 | A | B | C |
| 19 | D | A | C |
| 20 | A | D | B |
| 21 | A | A | B |
| 22 | D | B | C |
| 23 | D | D | C |
| 24 | C | C | D |
| 25 | B | D | A |
| 26 | C | A | A |
| 27 | C | B | B |
| 28 | C | C | B |
| 29 | B | A | A |
| 30 | B | D | D |

| Chemistry | | | |
|------------------|--------|---|---|
| Question Nos. | Series | | |
| | P | Q | R |
| 31 | A | C | B |
| 32 | B | C | C |
| 33 | D | B | A |
| 34 | C | A | B |
| 35 | A | A | D |
| 36 | B | B | B |
| 37 | D | B | A |
| 38 | C | C | C |
| 39 | A | D | A |
| 40 | B | A | D |
| 41 | C | B | D |
| 42 | A | D | A |
| 43 | B | C | C |
| 44 | D | A | C |
| 45 | B | B | B |
| 46 | A | D | A |
| 47 | C | C | A |
| 48 | A | A | B |
| 49 | D | B | B |
| 50 | D | C | C |
| 51 | A | A | D |
| 52 | C | B | A |
| 53 | C | D | B |
| 54 | B | B | D |
| 55 | A | A | C |
| 56 | A | C | A |
| 57 | B | A | B |
| 58 | B | D | D |
| 59 | C | D | C |
| 60 | D | A | A |



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28.04.2023

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TRIPURA JOINT ENTRANCE EXAMINATION-2023

Model Answer Key

Subject: Biology

| Question Nos. | Series | | |
|---------------|--------|---|---|
| | P | Q | R |
| 1 | A | A | A |
| 2 | A | C | C |
| 3 | D | A | B |
| 4 | C | C | C |
| 5 | D | D | A |
| 6 | B | C | B |
| 7 | D | D | C |
| 8 | C | D | C |
| 9 | B | D | D |
| 10 | A | A | C |
| 11 | C | A | B |
| 12 | B | D | C |
| 13 | C | C | A |
| 14 | A | D | C |
| 15 | B | B | A |
| 16 | C | D | C |
| 17 | C | C | D |
| 18 | D | B | C |
| 19 | C | A | D |
| 20 | B | C | D |
| 21 | C | B | D |
| 22 | A | C | A |
| 23 | C | A | A |
| 24 | A | B | D |
| 25 | C | C | C |
| 26 | D | C | D |
| 27 | C | D | B |
| 28 | D | C | D |
| 29 | D | B | C |
| 30 | D | C | B |



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TRIPURA JOINT ENTRANCE EXAMINATION-2023

Model Answer Key

Subject: Mathematics

| Question Nos. | Series | | |
|------------------|--------|---|---|
| | P | Q | R |
| 1 | D | D | C |
| 2 | D | B | A |
| 3 | A | A | A |
| 4 | A | C | A |
| 5 | D | D | B |
| 6 | A | C | D |
| 7 | B | B | C |
| 8 | A | B | D |
| 9 | D | D | C |
| 10 | C | D | C |
| 11 | B | A | C |
| 12 | C | A | D |
| 13 | A | D | B |
| 14 | A | A | A |
| 15 | A | B | C |
| 16 | B | A | D |
| 17 | D | D | C |
| 18 | C | C | B |
| 19 | D | B | B |
| 20 | C | C | D |
| 21 | C | A | D |
| 22 | C | A | A |
| 23 | D | A | A |
| 24 | B | B | D |
| 25 | A | D | A |
| 26 | C | C | B |
| 27 | D | D | A |
| 28 | C | C | D |
| 29 | B | C | C |
| 30 | B | C | B |



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